



PETALUMA CITY SCHOOLS

READ AND CONSIDERED

DATE

3/26/18

BY

PETALUMA CITY (ELEMENTARY) SCHOOL DISTRICT * PETALUMA JOINT UNION HIGH SCHOOL DISTRICT
200 Douglas Street, Petaluma, California 94952 (707) 778-4813 www.petalumacityschools.org

3/13/2018

✓ Honorable Gary Nadler
Presiding Superior Court Judge
Hall of Justice
600 Administration Drive
Santa Rosa, CA 95403

Foreperson
Sonoma County Civil Grand Jury
P.O. Box 5109
Santa Rosa, CA 95402

Re: Response to Grand Jury Form – Findings & Recommendations

Honorable Judge Nadler and Foreperson:

We have been asked to respond to one finding and one recommendation from the 2016-17 Sonoma County Civil Grand Jury Report. I have included our responses below:

Finding F-1: We agree to the finding.

Recommendations R4: Petaluma City Schools is continuing its relationship with Keep Kids in School and is in the first year of a two-year contract. In addition, Petaluma has agreed to be part of the program evaluation for Keep Kids in School that will study the efficacy of the program.

As per Penal code section 933.05, these are the two required responses that Petaluma City Schools is submitting to the Grand Jury.

Regards,

Gary Callahan
Superintendent
Petaluma City Schools

GARY CALLAHAN, SUPERINTENDENT

BOARD OF TRUSTEES: MICHAEL BADDELEY, SHERI CHLEBOWSKI, PHOEBE ELLIS, FRANK LYNCH, ELLEN WEBSTER

Superintendent's Office (707) 778-4604 FAX (707) 778-4736	Educational Services (707) 778-4619 FAX (707) 778-4785	Business Services (707) 778-4621 FAX (707) 778-4822	Human Resources (707) 778-5070 FAX (707) 778-4790	Student Services (707) 778-4605 FAX (707) 778-5071
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Notice to Recipient of Grand Jury Report

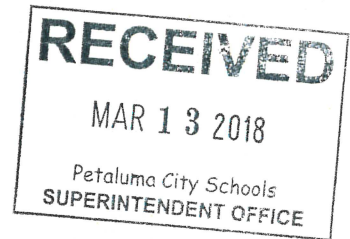


The Sonoma County Civil Grand Jury

PO Box 5109 Santa Rosa, California 95402

(707) 565-6330

<http://sonoma.courts.ca.gov/>



DATE: March 12, 2018

Gary Callahan
Petaluma City Schools
200 Douglas Street
Petaluma CA 94952

RE: Hand Delivery of Sonoma County Civil Grand Jury 2016-2017 Final Report with request to respond.

Dear Mr. Callahan,

The 2017-2018 Sonoma County Civil Grand Jury requests your response to the recommendations noted in the 2016-2017 Final Report. Your response is requested by end of business on April 15, 2018. Please see Penal Code enclosed. The Grand Jury recognizes and appreciates your assistance and cooperation.

Sincerely,

Regina Miller
Foreperson

Sonoma County Civil Grand Jury

I have read and understand this notice.

Signed: Lori Hirasa Date: 3/13/18

Printed Name: Lori Hirasa

Agency/Department: Petaluma City Schools

Juror Signature: Peter Maschwitz

Grand Juror Printed Name: Peter Maschwitz

Acknowledgment of Receipt of Final Report



The Sonoma County Civil Grand Jury

PO Box 5109 Santa Rosa, California 95402

(707) 565-6330

<http://sonoma.courts.ca.gov/>

I acknowledge having received 1 copy(ies), by hand delivery, of the 2016-2017 Sonoma County Civil Grand Jury Final Report intended for reference and retention by the

Petaluma City Schools _____

Signature: *Gary Callahan*

Printed Name: *Gary Callahan*

Agency: *Petaluma City Schools*

Date: *3/13/18*

To be mailed back to the Grand Jury office at the address above after completion.

Response to Grand Jury Report Form

Report Title: Elementary School Truancy _____

Report Date: June 12, 2017 _____

Response by: Gary Callahan

Agency/Department Name: Petaluma City Schools

FINDINGS: F1, through F5

I (we) agree with the findings numbered: F1

I (we) disagree wholly or partially with the findings numbered: _____

(Attach a statement specifying any portions of the findings that are disputed with an explanation of the reasons.)

RECOMMENDATIONS: R1 - R4

Recommendations numbered: R4

have been implemented.

(Attach a summary describing the implemented actions.)

Recommendations numbered: _____

have not yet been implemented, but will be implemented in the future.

(Attach a timeframe for the implementation.)

Recommendations numbered: _____

require further analysis. _____

(Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the Grand Jury report.)

Recommendations numbered: _____

will not be implemented because they are not warranted or are not reasonable.

(Attach an explanation.)

Date: 3/13/18 Signed: 

Number of pages attached: Final Report 1